

## 144,000: 33 – Link with Lao-Tzu

Each of us has a wise teacher and healer within us. This indwelling, ever-present sage is our I Am Self. In the West, we may call this interior spark of God the Christ or high Self. In the East, Hindus and yogis call it the Atman; Buddhists label it the Buddha Nature; and Taoists may refer to it as Lao-Tzu. By whatever name, our Godly essence is the way, the truth and the light.

Historically, Lao-Tzu was an incarnation of the ascended master Kut Humi, who is Chohan or Director of the Second Ray of Wisdom and Understanding. Scholars differ, but most think his given name was Li Er or Li Dan, who lived in the 6<sup>th</sup> century BC, and thus was a contemporary of Confucius and Gautama the Buddha. The name *Lao-Tzu* is an honorific title, with *Lao* meaning “venerable” or “wise” or “old,” and *Tzu* (also spelled *Tse*, *Tze*, *Zi* and other variations) meaning “master” or “sir.” Thus, Li Er transmuted into Lao-Tzu, a wise and beloved old spiritual teacher, who was a personification and master of wisdom, understanding, power and life.



Like Christ Jesus and Gautama Buddha, Lao-Tzu taught the Tao, which is the “way” or “path” of rightly expressing divine power on Earth. His text, the *Tao Te Ching*, brilliantly encapsulates his teachings in a series of seemingly paradoxical poems, metaphors and analogies. The word *Tao* also means “God” or “Spirit” or “Source” or “that which is Nameless but underlies and empowers all life.” *Te* means the “inherent virtue” or “innate power” that is at our core as a creation of the One Power. *Ching* means “book of” or “treatise about.” So potent is the *Tao Te Ching* that it has been translated into more languages and printed in more copies than any other book except the *Holy Bible*. One excellent English version is *The Way and Its Power* by Arthur Waley.

**Tao is.** Tao is Power Itself. From the celestial throne of Tao, divine power flows like a river whose water is soft and seeks out every low place; yet it wears away all rocks, obstacles and blockages on its way to the ocean. See, feel and receive this feminine, passive power as it flows into your cerebrum’s receptive throne of power. Let go and let Tao flow through you, as you.

**Tao becomes Lao.** Note how the upper centered crossbar of the letter “T” in Tao descends and becomes the lower crossbar of the letter “L” in Lao, which extends to the right into physical manifestation. Thus, Tao flows into our cerebrum, down our spine, and into our arms and legs -- as above, now so below. Affirm: I am Lao-Tzu, a wise old soul who uses power rightly, wisely, lovingly, cooperatively and peacefully. I practice *wu wei*, a Taoist term that means “actionless action,” “going with the flow,” “being in the world but not of it” or “doing all things by having Tao do it through you.”

**Link with Lao-Tzu.** In consciousness, unite with Kut Humi/Lao-Tzu, who as an ascended master is with us always, in all ways. He takes you in your light body to central China, which represents the center of the Chinese psyche, in and through which Tao flows, illumines and expresses. Hovering with him over the southern part of the Gansu Province (see red area of left map below), he sagely points out the Tao River (labeled in Chinese as *Tao He* on the right map below). It originates in the foothills of the Himalayas and flows through a mountainous gorge

before emptying into the Yellow River (*Huang He*), just southwest of the capital city of Lanzhou. The water in the Yellow River flows all the way to China's east coast where it enters the Pacific Ocean – as above in the mountains, now below at sea level. About 100 miles north of Lanzhou is the city of Wu Wei, which is yet another marker and indelible reminder of Lao-Tzu's powerful presence and centering influence upon every Chinese citizen.



**I am Lao-Tzu. You are Lao-Tzu. We are Lao-Tzu. All are Lao-Tzu.** Affirm and hail I Am or Lao-Tzu consciousness in all of China's 1.4 million inhabitants. Speak the word that radiates from the center of China in all directions, awakening and supporting and empowering especially the minimum 12,000 elect there and in surrounding nations. Call upon all Chinese, peasants and powerful politicians alike, to practice the principles that are so clearly elucidated in the *Tao Te Ching*. Therein are the healing remedies to all of China's ills and power problems.

**The power of Tao now flows freely throughout China.** From there, it extends to the four corners of the world. As we see it, speak it and act upon it, so must it be.