

InVest: 30 – Day 6: Transmute

Watch, wait, listen, learn, see, transmute: On the 6th day of wise, loving judgment, review, re-evaluate and reprogram the past, and resurrect your I Am judgment faculty. Crucify (cross out) the error, spend 3 days resting and reconstituting in the tomb, and resurrect your light body. Transmute from mortal to immortal ways of judging justly and wisely in I Am consciousness.

In the preceding 5th step, you kept our eye single at your 3rd or all-seeing eye. You received, imprinted and broadcasted new I Am images of healing, harmony and balance. You also aligned your 3rd-eye chakra with your **throat chakra**, where the powers of **will** and **power** manifest. Will correlates with the respiratory system; its corresponding endocrine gland is the **thyroid gland**. Power expresses as the voice box, muscles and limbs; its endocrine analogue is the **parathyroid glands** that sit on the back surface or underside of the thyroid gland.

Reflect back on your 1st step of judgment, when you waited on the will of God and aligned your mortal will with God's will. That 1st step focused primarily on the power of regeneration via the regenerative chakra and gonads: two testes in men and two ovaries in women. The purpose of the 7-step approach is to renew, regenerate and rebirth the way in which you judge. Thus, the 1st step must begin with the power of regeneration but also must point to the power of will in the 5th step: as below, so above. Rather than make personal, mortal-self judgments from the regenerative chakra, on the 5th day you made immortal I Am judgments via the throat chakra. Thy will was done on Earth (regeneration) as it is in heaven (will).

In the 1st step of waiting on the will of God, who wishes you and all others to be reborn and regenerated, you focused at the base of the spine on the regenerative chakra and gonads. In the **2nd step of watching,** you began to rise up from the regenerative and sacral chakras via the spine, even as you eliminated erroneous judgments. In the **3rd step of listening,** you centered yourself in your heart and thymus gland, where you heard the still small loving and compassionate voice of God. In the **4th step of learning,** your central focus was the solar plexus chakra, digestive system and pancreas, wherein you chewed on, broke down, assimilated and distributed manna from heaven. This formed a 4-square, solid foundation.

In the 5th step of seeing, breathing and speaking the word, you centered on the 3rd-eye chakra and pituitary gland (master gland), the throat chakra and thyroid gland, and the throat chakra and parathyroid gland. Via the third eye, you received and broadcast new healing images that came from your I Am Self, ascended masters and guardians angels. To begin to manifest these images, you breathed in the fiery light/will of God via your throat chakra, respiratory system and thyroid gland -- your eye was single so your whole throat and respiratory tree filled with the light/will of your I Am Self. Then to call this fiery light further in manifestation, you spoke the word via your throat chakra, voice box and parathyroid glands. **In the 5th step, you see it, will it, speak it.** And divine judgment descends upon the whole land and body.

The 4-sided pyramid of light with a square base portrays the first 5 steps. Each of the 4 faces that are composed of an equal equilateral triangle represents one of the 1st 4 steps or days of judgment. The square base solidifies the foundation at the end of the 4th step, when you are crystal clear but decrystallized of judgmentalness. The 5th step is in the lower one-half of the

apex or capstone of the pyramid. Via your 3rd eye, you look down on the first 4 steps but also up to the following 6th step. You link your third-eye and throat chakras, until they function together as one in harmony, balance and integration for healing humanity.

Now, move rightly and justly and seamlessly into your 6th step or day of judgment in the courtroom of your mind. At the end of the 5th day, the lawyers for the prosecution and defense presented their final witnesses. As the 6th day commences, each lawyer presents his/her final, closing arguments, summing up all the conscious and subconscious evidence and making the case for conviction or acquittal. Once again, for the 6th day in a row, you fight the temptation to make up your mind and render your final judgment before hearing these closing comments. You transmute and transcend this egotistical, self-righteous part of you, that still loud inner voice of Satan that drowns out the still small voice of God within you. Judge not, you remind yourself!

Listening to the 6th-day oral summations of the case, feel both uplifted and slimed at the same time. Having sat through 5 previous days of testimony, listen now to and evaluate the most horrendous set of facts about man's depravity, as well as your own. How could people do such things? How could you have done such despicable acts of misjudgment, arrogance and self-righteousness? Certainly, you had only the best and highest intentions, and you knew the road to righteous judgment. So, seeing the no-longer hidden error within you and others, it seems beyond belief that this still could be so. How in the world could have the leaders and people of his day have crucified and killed Jesus? How could you still have Judas Iscariot moments when you betray and try to impose your will on the Christ Self within you and others? And yet, the evidence is perfectly clear: You are both aspects of Judas Iscariot. As Judas you praise God and the God Self within you. As Iscariot, you are a man/woman of hostile, selfish, self-righteous encounters and betrayals.

At the end of the 6th day in court, call the proceedings to a close and go into your private judge's chamber. You still are not sure of innocence or guilt, yet your crucifixion is over. Enter a tomb of darkness for the symbolic 3 hours, 3 days, 3 weeks; however long it takes you to sort out the lingering areas of confusion, misjudgment and lack of wisdom. This is like when a judge or jury retires, reviews the whole case, and finally comes to a final judgment. In the tomb, redirect your attention from your 3rd-eye judgment faculty to your crown-chakra faith faculty and pineal gland. Link the two centers together. Only by faith can you perceive the whole truth, nothing but the truth, so help you God. Only God and the agents of God can bond with your indwelling I Am Self, and guide and inspire you to make the right, best possible judgment.

You are at a tipping point. The crucifixion of the 6th day is over. You are in the tomb. You can tip back into the old, lesser, mortal, Iscariot way of judging; or you can tip forward in judging rightly, wisely, and compassionately in I Am consciousness. Which will it be? Choose the way forward into the light of a new day and a new way of judging in I Am consciousness. Tip the scales forward, begin to come out of your tomb, and resurrect into the full light of I Am judgment-wisdom-justice. Judge rightly and righteously.

In your courtroom crucifixion and reflection in the tomb, you wisely concluded to ask our Father to forgive others and yourself, for truly you and they knew not what they were doing.

You commended your spirit unto God, the One Judge. To resurrect, never again sit in mortal judgment of any other child of God. Rather, see yourself and them as the prodigal sons and daughters that they are, and welcome them back into your heart and the table of bounty that you in resurrected I Am consciousness have waiting and prepared for them, beyond their wildest mortal dreams. Now you are in your resurrected light body where you judge rightly, righteously, wisely, truthfully and compassionately. For this have you come. So be it!