

## InVest: 17 – InVest in India

In a dream of February 7, 2010, I was with my beloved teacher **Nada** in her new home/office. (She had been incarnated as **Yolanda of Mark-Age** until her transition-death in 2005 and

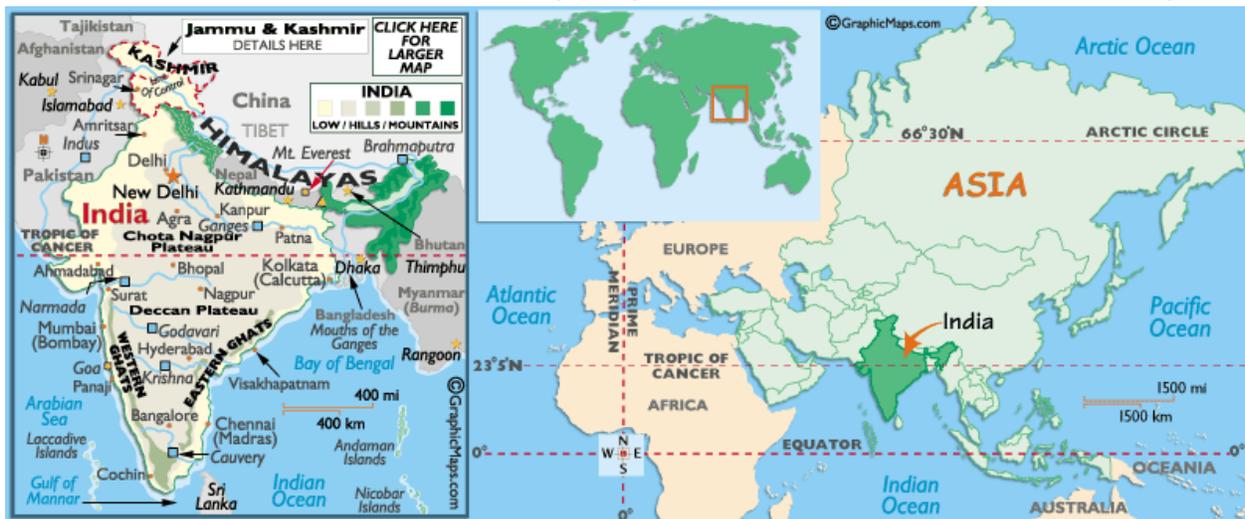


ascension to the etheric realms.) She wisely and lovingly told me that the descriptions of the 4<sup>th</sup> seal opening and the 4<sup>th</sup> horse in Revelation were also in the sacred texts of India. This sparked a remembrance in me about the Upanishads, the ancient metaphysical books of Hinduism. I went to research them and found such a text on the horse of death, and came back and told her about it. She smiled but seemed to indicate that I had not seen the full picture yet. The dream ended.

After my morning meditation, I researched the Upanishads, which with the Vedas comprise the earliest teachings of the spiritual teachers in India. The Vedas give instructions about sacrificial fire rituals, incantations and chants that Brahman priests perform. The Upanishads give the inner, mystical teachings. Composed of 100-225 texts, they with the Vedas and the Bhagavad Gita comprise the core tenets of Hinduism with its approximate 1.4 billion followers. (The Gita, which Mahatma Gandhi loved, is called “the Upanishad of the Upanishads” and will be covered in an upcoming blog.)

I had not read any of these since the late 1960s when I was a devoted yoga and Buddhist student. Upon researching them now, I came across what is probably the best known treatise in the 10-14 most important Upanishads, which is called the **Katha Upanishad**. To my utter amazement and delight, this text describes how an initiate overcomes disease, destruction and death by becoming the master of a horse-drawn chariot!

In this classic fable, a 12-year old lad named Natchiketas sacrifices and devotes himself to Yama, who is the Lord and Ruler of Death, as a means of atoning for his father, who is a Brahman priest with a sullied heart. Recognizing the child’s pure mind and soul, Yama grants



him three wishes. In the third one, the boy asks to overcome death. Yama first tempts him with fame, glory, riches, beautiful women and a long life, but the lad persists. Thereupon, Yama calls him Gautama, as in Gautama the Buddha, for he triumphed over death and became enlightened as the Buddha, the Compassionate One. He fulfilled the teachings of the Upanishads, in that he lived and demonstrated them, and did so by adding love and compassion to faith (perception) and strength (the tree of knowledge that most Hindu texts emphasize).

Yama described the process of decrystallization (death) and re-crystallization (re-awakening and re-birth) as mastering a horse-drawn chariot. The rider, like the rider of the horse of death in Revelation, is the I Am Self, called the Atman in Hinduism. The mind holds the reins to the horse, whose power needs to be trained, refined and directed. This only can be done from a heart filled with peace and love, compassion and mercy, cooperation and coordination.

**Faith-cerebrum** is the ruler, governor and master of our 4 lower bodies. **Strength-spinal cord & nerves** is the nerve-like reins that carry the driver's commands to the horse. Like a tempestuous steed, however, knowledge goes astray unless it becomes centered and demonstrated in **love-heart**. It becomes endless metaphysical, intellectual speculation and egotistic superiority and separation, which bedevil India to this day. This mortal morass of self-power that has precipitated disease, poverty and lack of education in the masses of India must be dealt a death blow or it will trample and destroy the whole country, as well as the world.

**Visualization:** Inside a protective golden dome over your home, center yourself in your heart. Perceive and know without a doubt that death and destruction are descending on India, as well as the rest of the world. Do **not** focus on this decrystallization and crucifixion. Rather, **fuse as one heart** with Sananda/Gautama Buddha, Sol-O-Man/Yasodhara, Kut Humi/Babaji, Nada-Yolanda, Mahatma Gandhi and other ascended masters. Hover over India with them and place a golden dome of love over this entire nation.



**Be the poised, compassionate, golden Buddha that you are.** To all in India, powerfully radiate peace, love, cooperation and coordination. See each Indian following this 4-step matrix and riding upon the 4<sup>th</sup> horse of death in I Am consciousness. Indians have known this teaching for thousands of years. It has been given in every time in countless ways, there and by teachers the world over. The time for empty talk and endless speculation is over. Now is the time for application and demonstration, for being love in action. Those of every religion in India and elsewhere either will love and ride the 4<sup>th</sup> horse of death or be trampled and destroyed by it. The choice is presented now in each person's heart. May all **choose Brahman's (God's) will and love Him-Her and one another.** So be it.