

ONENESS 101: 23 – Peace in Pakistan

The fourth horse of the Apocalypse, as described in the Book of Revelation, clearly is galloping everywhere on Earth these days. In the Biblical account, the rider of the horse was called Death and he killed with a sword, famine and wild beasts.

Always, we want to interpret this description primarily in symbolic or metaphysical terms, not in literal, physical ways. The horse represents the I Am power of power, whereas the rider portrays the Christ power of will, our executive power. The sword stands for speaking words of truth, which separate the chaff from the wheat within us and others. Death means decrystallization, dissolution and deprogramming. Starvation is fasting from negativity, not giving into the wild beasts of selfishness within and around us.

Please remember, too, that this is not death and destruction for its own sake, but rather decrystallization followed by re-crystallization, crucifixion leading to resurrection, the change from the 3rd dimension of mortal consciousness to the 4th dimension of I Am awareness.

How are we to apply these interpretations to the current situation in Pakistan? One outer manifestation recently was the killing of Osama bin Laden by elite special armed forces from the United States. That which bin Laden had perpetrated on others now came back to him; he lived by the sword and died by the sword. This represents the beginning of the end of terrorism in this region of the world, and around the whole planet for that matter.

Why did this occur in Pakistan, whose name means “pure land?” Obviously, this country is not yet pure at heart or in its governmental/military power. Rather, it has been a nexus of negativity, a den of terrorists. Although Pakistan has talked a good game when it comes to dealing with insurgents, thus far it has lacked the willpower to eradicate this scourge of negativity.

In part, this is why Osama bin Laden had been able to hide in plain sight in Pakistan for the last five or more years. Whether overtly or covertly, consciously or subconsciously, by the few or by many, Pakistanis allowed bin Laden as the father of terrorism to find safe haven in this country.

So, how do we respond as light workers and global healers? As always, our primary response is to call forth **peace, love, cooperation and coordination**. We need not, and are wise not to, get immersed in all the upheaval, claims, counterclaims and acrimony. Instead, first and foremost, we focus on peace in Pakistan. Until there is calm, harmony, balance and peace, no progress truly can be made in the healing of this country.

Peace in Pakistan. Peace in Pakistan. Peace in Pakistan. Peace in the pure land of Pakistan. This is what we see. This is what we promote. This is the focus of our prayers and projections.

Picture yourself in your light body miles above Pakistan, primarily over the capital city of Islamabad. Reach up to Spirit to receive your executive orders. Imagine that a sword of light is placed in your hands. Insert this sword of light into Islamabad, which injects the truth and cuts away error. See this paving the way for peace to bloom. From the death of the old mortal mindset, see a glorious new Pakistan emerge, a New JerUSAlem of light, a pure place of peace. As we see it and call it forth, so will it be.